

COMMUNION OF THE SICK

Invitation: My brothers and sisters, to prepare ourselves for this celebration, let us call to mind our sins.

I confess to almighty God,
and to you, here present,
that I have sinned through my own
fault
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
and I ask blessed Mary, ever virgin,
all the angels and saints,
and you, here present,
to pray for me to the Lord our God.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Amen.

Now let us pray as Christ the Lord has
taught us:

Lord's Prayer:

Communion:

This is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to His
supper.

*Lord, I am not worthy that You
should enter under my roof.,*

*but only say the word and my soul
shall be healed.*

The body of Christ.

Prayer after Communion:

Let us pray.

Father,
may the food we receive in the
Eucharist
help our eternal redemption.
Keep within us the vigour of Your
Spirit
and protect the gifts You have
given to Your Church.

We ask this in the name of Jesus
the Lord

Amen

May almighty God bless you,
the Father, and the Son, and the Holy
Spirit. **Amen**



02.04.2023 PALM SUNDAY of the PASSION of the LORD



Communion to the Sick & Housebound Elizabeth Catholic Parish



*“An inclusive Eucharistic Community in the
Catholic Tradition united in Jesus reaching out to
all”*

First Reading:-

A reading from the prophet Isaiah.

The Lord has given me
a disciple's tongue.
So that I may know how to reply to the wearied
he provides me with speech.
Each morning he wakes me to hear,
to listen like a disciple.
The Lord has opened my ear.
For my part, I made no resistance,
neither did I turn away.
I offered my back to those who struck me,
my cheeks to those who tore at my beard;
I did not cover my face
against insult and spittle.
The Lord comes to my help,
so that I am untouched by the insults.
So, too, I set my face like flint;
I know I shall not be shamed.

The word of the Lord.

Thanks be to God.

Responsorial Psalm –

R. My God, my God, why have you abandoned me?

All who see me deride me.
They curl their lips, they toss their heads.
'He trusted in the Lord, let him save him;
let him release him if this is his friend.' R.

Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet.
I can count every one of my bones. R.

They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me! R.

I will tell of your name to my brethren
and praise you where they are assembled.
'You who fear the Lord give him praise
all sons of Jacob, give him glory.
Revere him, Israel's sons.' R.



Second Reading:-

A reading from the letter of St Paul to the Philippians.

His state was divine,
yet Christ Jesus did not cling
to his equality with God
but emptied himself
to assume the condition of a slave,
and became as men are,
and being as all men are,
he was humbler yet,
even to accepting death,
death on a cross.
But God raised him high
and gave him the name
which is above all other names
so that all beings
in the heavens, on earth and in the underworld,
should bend the knee at the name of Jesus
and that every tongue should acclaim
Jesus Christ as Lord,
to the glory of God the Father.
The word of the Lord.
Thanks be to God.

Gospel:-

A reading from the holy Gospel according to Matthew.

When they drew near to Jerusalem and had come
in sight of Bethphage, on the Mount of Olives, Jesus
sent two disciples, saying to them, 'Go into the
village facing you, and you will immediately find
a tethered donkey, and a colt with her. Untie them
and bring them to me. If anyone says anything
will send them immediately'. This took place to fulfil
the prophecy:

'Say to the daughter of Zion,
Look, your king comes to you,
He is humble, he rides on a donkey,
and on a colt, the foal of a beast of burden'.

So the disciples went and did as Jesus had told
them. They brought the donkey and the colt, then
they laid their cloaks on their backs, and he sat on
them. Great crowds of people spread their cloaks
on the road, while others were cutting branches
from the trees and spreading them in his path.
The crowds who went in front of him and those who
followed were all shouting;

'Hosanna to the Son of David!
Blessings on him who comes in the name
of the Lord!
Hosanna in the highest!'

And when he entered Jerusalem, the whole city
was in turmoil. 'Who is this?' people asked,
and the crowds answered, 'This is the prophet
Jesus from Nazareth in Galilee'.
The Gospel of the Lord.
Praise to you, Lord Jesus Christ.