

## COMMUNION OF THE SICK

*Invitation: My brothers and sisters, to prepare ourselves for this celebration, let us call to mind our sins.*

I confess to almighty God,  
and to you, here present,  
that I have sinned through my own  
fault  
in my thoughts and in my words,  
in what I have done,  
and in what I have failed to do;  
and I ask blessed Mary, ever virgin,  
all the angels and saints,  
and you, here present,  
to pray for me to the Lord our God.

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**Amen.**

Now let us pray as Christ the Lord has  
taught us:

**Lord's Prayer:**

**Communion:**

This is the Lamb of God  
who takes away the sins of the world.  
Happy are those who are called to His  
supper.

*Lord, I am not worthy that You  
should enter under my roof.,*

*but only say the word and my soul  
shall be healed.*

The body of Christ.

**Prayer after Communion:**

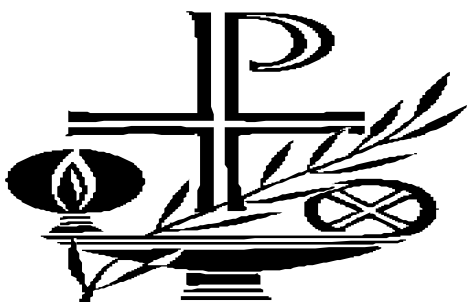
Let us pray.

Father,  
may the food we receive in the  
Eucharist  
help our eternal redemption.  
Keep within us the vigour of Your  
Spirit  
and protect the gifts You have  
given to Your Church.

We ask this in the name of Jesus  
the Lord

**Amen**

May almighty God bless you,  
the Father, and the Son, and the Holy  
Spirit. **Amen**



## 07.08.2022 Nineteenth Sunday in Ordinary Time



## Communion to the Sick & Housebound Elizabeth Catholic Parish



*“An inclusive Eucharistic Community in the  
Catholic Tradition united in Jesus reaching out to  
all”*

## First Reading:

### A reading from the book of Wisdom.

That night had been foretold to our ancestors,  
so that,  
once they saw what kind of oaths they had put  
their trust in,  
they would joyfully take courage.  
This was the expectation of your people,  
the saving of the virtuous and the ruin of their  
enemies;  
for by the same act with which you took  
vengeance on our foes  
you made us glorious by calling us to you.  
The devout children of worthy men offered  
sacrifice in secret  
and this divine pact they struck with one  
accord:  
that the saints would share the same blessings  
and dangers alike;  
and forthwith they had begun to chant the  
hymns of the fathers.

The word of the Lord.

Thanks be to God.

## Responsorial Psalm:

### *R. Happy the people the Lord has chosen to be his own.*

Ring out your joy to the Lord, O you just;  
for praise is fitting for loyal hearts.  
They are happy, whose God is the Lord,  
the people he has chosen as his own. R.

The Lord looks on those who revere him,  
on those who hope in his love,  
to rescue their souls from death,  
to keep them alive in famine. R.

Our soul is waiting for the Lord.  
The Lord is our help and our shield.  
May your love be upon us, O Lord,  
as we place all our hope in you. R.



## Second Reading:

### A reading from the letter to the Hebrews.

Only faith can guarantee the blessings that we hope for,  
or prove the existence of the realities that at present  
remain unseen. It was for faith that our ancestors were  
commended.

It was by faith that Abraham obeyed the call to set out  
for a country that was the inheritance given to him and  
his descendants, and that he set out without knowing  
where he was going. By faith he arrived, as a foreigner,  
in the Promised Land, and lived there as if in a strange  
country, with Isaac and Jacob, who were heirs with him  
of the same promise. They lived there in tents while he  
looked forward to a city founded, designed and built by  
God.

It was equally by faith that Sarah, in spite of being past  
the age, was made able to conceive, because she be-  
lieved that he who had made the promise would be  
faithful to it. Because of this, there came from one man,  
and one who was already as good as dead himself,  
more descendants than could be counted, as many as  
the stars of heaven or the grains of sand on the sea-  
shore.

The word of the Lord.

Thanks be to God.

## Gospel:

### A reading from the holy Gospel according to Luke

Jesus said to his disciples: 'See that you are dressed  
for action and have your lamps lit. Be like men waiting  
for their master to return from the wedding feast, ready  
to open the door as soon as he comes and knocks.  
Happy those servants whom the master finds awake  
when he comes. I tell you solemnly, he will put on an  
apron, sit them down at table and wait on them. It may  
be in the second watch he comes, or in the third, but  
happy those servants if he finds them ready. You may  
be quite sure of this, that if the householder had known  
at what hour the burglar would come, he would not  
have let anyone break through the wall of his house.  
You too must stand ready, because the Son of Man is  
coming at an hour you do not expect.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

