

COMMUNION OF THE SICK

Invitation: My brothers and sisters, to prepare ourselves for his celebration, let us call to mind our sins.

I confess to almighty God,
and to you, here present,
that I have sinned through my own fault
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
and I ask blessed Mary, ever virgin,
all the angels and saints,
and you, here present,
to pray for me to the Lord our God.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Amen.

Now let us pray as Christ the Lord has taught us:

Lord's Prayer:

Communion:

This is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to His supper.

Lord, I am not worthy that You should enter under my roof, but only say the word and my soul shall be healed.

The body of Christ.

Prayer after Communion:

Let us pray.

Father,
may the food we receive in the
Eucharist
help our eternal redemption.
Keep within us the vigour of Your Spirit
and protect the gifts You have
given to Your Church.

We ask this in the name of Jesus the Lord

Amen

May almighty God bless you,
the Father, and the Son, and the Holy Spirit.

Amen



09.01.2022
The BAPTISM
of the LORD



**Communion to the Sick
& Housebound
Elizabeth Catholic
Parish**



*“An inclusive Eucharistic Community in the
Catholic Tradition united in Jesus reaching out to
all”*

First Reading:

A reading from the prophet Isaiah

'Console my people, console them,'
says your God.
'Speak to the heart of Jerusalem
and call to her
that her time of service is ended,
that her sin is atoned for,
that she has received from the hand of the Lord
double punishment for all her crimes.'
A voice cries, 'Prepare in the wilderness
a way for the Lord.
Make a straight highway for our God
across the desert.
Let every valley be filled in,
every mountain and hill be laid low,
let every cliff become a plain,
and the ridges a valley;
then the glory of the Lord shall be revealed
and all mankind shall see it;
for the mouth of the Lord has spoken.'
Go up on a high mountain,
joyful messenger to Zion.
Shout with a loud voice,
joyful messenger to Jerusalem.
Shout without fear,
say to the towns of Judah,
'Here is your God.'
Here is the Lord coming with power,
his arm subduing all things to him.
The prize of his victory is with him,
his trophies all go before him.
He is like a shepherd feeding his flock,
gathering lambs in his arms,
holding them against his breast
and leading to their rest the mother ewes.

The word of the Lord.
Thanks be to God.

Responsorial Psalm:

R. Oh, bless the Lord, my soul!

Lord God, how great you are,
clothed in majesty and glory,
wrapped in light as in a robe!
You stretch our the heavens like a tent. R.

Above the rains you build your dwelling.
You make the clouds your chariot,
you walk on the wings of the wind,
you make the winds your messengers
and flashing fire your servants. R.

How many are your works, O Lord!
In wisdom you have made them all.
The earth is full of your riches.
There is the sea, vast and wide,
with its moving swarms past counting,
living things great and small. R.

All of these look to you
to give them their food in due season.
You give it, they gather it up:
you open your hand, they have their fill. R.

You take back your spirit, they die,
returning to the dust from which they came.
You send forth your spirit, they are created;
and you renew the face of the earth

Second Reading:

A reading from the letter of Paul to Titus

God's grace has been revealed, and it has made
salvation possible for the whole human race and
taught us that what we have to do is to give up

everything that does not lead to God, and all our
worldly ambitions; we must be self restrained and
live good and religious lives here in this present
world, while we are waiting in hope for the blessing
which will come with the Appearing of the glory of
our great God and saviour Christ Jesus. He sacri-
ficed himself for us in order to set us free from all
wickedness and to purify a people so that it could be
his very own and would have no ambition except to
do good.

When the kindness and love of God our saviour for
mankind were revealed, it was not because he was
concerned with any righteous actions we might have
done ourselves; it was for no reason except his own
compassion that he saved us, by means of the
cleansing water of rebirth and by renewing us with
the Holy Spirit which he has so generously poured
over us through Jesus Christ our saviour. He did this
so that we should be justified by his grace, to be-
come heirs looking forward to inheriting eternal life.

The word of the Lord.
Thanks be to God.

Gospel:

A reading from the holy Gospel according to Luke

A feeling of expectancy had grown among the
people, who were beginning to think that John
might be the Christ, so John declared before them
all, 'I baptise you with water, but someone is coming,
someone who is more powerful than I am, and I am
not fit to undo the strap of his sandals; he will
baptise you with the Holy Spirit and fire.'

Now when all the people had been baptised and
while Jesus after his own baptism was at prayer,
heaven opened and the Holy Spirit descended on
him in bodily shape, like a dove. And a voice came
from heaven, 'You are my Son, the Beloved; my
favour rests on you.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.